Mr. A. Eachara Menon (*Chittur-Rural*): How many of them were employed in the State Motor Department?

Mr. P. J. George (*Joint Secretary to Government*): One has been employed in the Police Motor Boat.

Mr. T. A. Ramachandra Ayyar (*Nellayi*): Were there girls among the 89 who were trained?

Rao Sahib I. N. Menon (*Director of Public Instruction*): There were some.

Mr. T. V. Subramania Ayyar (*Nemmara*): Have they been employed in the State service?

Rao Sahib I. N. Menon (*Director of Public Instruction*): I do not think the State employs women drivers.

CASTE-WAR STATEMENT—INFERIOR SERVICE—ANCHAL DEPARTMENT.

41. Mr. K. R. Viswambharan (*Ezhuvas-Talappalli*): Will the Government be pleased to state:—

(*a*) the number of appointments, acting and permanent (to be shown separately), made by the Superintendent of Anchal in the years 1113 and 1114 (first 3 months) in posts of that Department that are not within the purview of the Staff Selection Board and of which the power of appointment is vested with that officer;

(*b*) of these appointments, how many have been given to applicants of the following communities;

(*i*) Brahmins
(*ii*) Nayars
(*iii*) Ezhuvas
(*iv*) Christians
(*v*) Other Hindus, backward and depressed
(*vi*) Pulayas
(*vii*) Muslims
(*viii*) Others

Note.—The appointments of which information is sought for includes Peons, Packers, Masapadies, Anchalmen, Mail Peons, Runners, Boy-runners, Branch Anchalmasters and other appointments classed under 'inferior service' and of which the Anchal Superintendent is the appointing authority?

Mr. P. J. George (*Joint Secretary to Government*):

(*a*) In 1113 only one permanent appointment was made. In 1114 there were three permanent appointments.

(Excepting those of the Branch Anchalmasters) 45 persons were appointed to act in officiating or temporary vacancies

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in 1113, and 27 within the first 3 months of 1114 ; but most of them were holding acting appointments in previous years also.

Since the allowances of Branch Anchalmasters are debited to contingencies, they are paid for the number of days they work and no classification (acting or permanent) is made in the case of their appointments.

(*b*) The above appointments were given to candidates belonging to different communities as shown in the statement appended. (*Vide Appendix III*).

Mr. K. R. Viswambharan (*Ezhuvas-Talappalli*) : Have the Government noted that in the appointments the communal ratio as accepted by the Staff Selection Board has not been adhered to ?

Mr. P. J. George (*Joint Secretary to Government*) : It is explained that thrown-out hands have been appointed by the Anchal Superintendent.

Mr. K. R. Viswambharan (*Ezhuvas-Talappalli*) : Have the Government given instructions to appointing authorities to adhere to such rules ?

Mr. P. J. George (*Joint Secretary to Government*) : Yes. General instructions have been given.

മിസ്റ്റർ കെ. എസ്സ്. പണിക്കർ: ഫ ഫ ഫ നു-ൽ ബ്രാഞ്ച് അഞ്ചൽ മാസ്റ്ററായിട്ട് ഒരിഴവനെ അപ്പോയിൻറ് ചെയ്തിട്ടുണ്ട്. അതു് ഏവിടെയാണെന്നു പറയുവാൻ സാധിക്കുമോ ?

Mr. P. J. George : I want notice.

മിസ്റ്റർ കെ. എസ്സ്. പണിക്കർ: ഫ ഫ ഫ ര-ൽ ഇഴവരിൽ നിന്നു് ബ്രാഞ്ച് അഞ്ചൽമാസ്റ്റരുടെ നിയമനത്തിനു് എത്ര അപ്ലിക്കേഷൻസ് കിട്ടീട്ടുണ്ട് ?

മിസ്റ്റർ പി ജെ. ജോജ്ജ്: അറിഞ്ഞുകൂടാ. നോട്ടീസ്സ് വേണം.

REVENUE INSPECTORS—PARTICULARS REGARDING.

42. **Mr. K. R. Viswambharan** (*Ezhuvas-Talappalli*) : Will the Government be pleased to furnish this House with the following information regarding those who are at present on duty as Revenue Inspectors:—

(*a*) names ;
(*b*) their permanent posts and scale of pay in each case;
(*c*) the dates of their entering on duty as Revenue Inspectors ?

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APPENDIX III

(Please see answer to question No. 41.)

Caste-war statement of appointments in the inferior service in the Anchal Department.

No.	Community	Permanent Appointment		Acting appointments		Branch Anchal Masters	
		1113	1114	1113	1114	1113	1114
i.	Brahmin	...	...	...	...	1	...
ii.	Nayars	1	...	23	15	12	2
iii.	Ezhuvas	...	1	5	3	1	...
iv.	Christians	...	...	9	4	6	2
v.	Other Hindus	...	...	2	1	3	2
vi.	Do. backward and depressed	...	1	4	4	...	...
vii.	Pulayas	...	1	1	...	...	...
viii.	Muslims	...	...	1	...	...	...
ix.	Others	...	...	...	...	...	...
	Total	1	3	45	27	23	6

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